

Basin Electric Power Cooperative

2017 Scholarship Program

Scholarship Submittal Requirements

Complete this form by typing or printing (attach additional sheets if necessary).

Enclose your most recent academic transcript

Accompanying your transcripts, the following must be included to constitute a completed application package:

- ✚ *A copy of your college entrance examination (ACT and/or SAT) scores.*
- ✚ *A one page essay (typed with a font size no smaller than 12-point, and double spaced on 8 ½ by 11 paper) on “How would you describe the value of your local cooperative to you and your immediate family?”*
- ✚ *A copy of your high school/college achievement honors, extracurricular activities, work experience, goals and aspirations, and community service.*
- ✚ *One (or more) letter(s) of reference from a teacher, counselor, employer, or system manager.*
- ✚ *If selected you will be asked to provide a senior photo for marketing purposes. The photo will need to be a high resolution jpeg and emailed to jbennett@lpea.coop. Preference would be a head & shoulders photo of applicant.*

APPLICATIONS WILL NOT BE CONSIDERED UNLESS ALL OF THE ABOVE REQUIRED INFORMATION IS INCLUDED IN THE SCHOLARSHIP APPLICATION PACKAGE.

Application deadline is March 1, 2017

All completed application packets should be mailed or hand delivered to:

Jeannie Bennett, Public Relations Coordinator

La Plata Electric Association, Inc. (LPEA)

PO Box 2750

Durango, CO 81302

Office Location:

45 Stewart Street (Bodo Park) in Durango

603 S. 8th Street in Pagosa Springs

Applications being hand delivered are due by 5:00 pm on March 1, 2017.

Applications being mailed must be postmarked on March 1, 2017.

All Scholarship Applications are Confidential.



**BASIN ELECTRIC
POWER COOPERATIVE**

A Touchstone Energy® Cooperative

SCHOLARSHIP PROGRAM APPLICATION MEMBER COOPERATIVE

Basin Electric Power Cooperative - Member Cooperative Scholarship Program

Scholarship Submittal Requirements

The student is responsible for submitting all materials on time. Incomplete applications will not be evaluated.

- 1. Complete this application (*attach additional sheets if necessary*). Your name and address should be on all attachments. Completeness and neatness ensure your application will be evaluated appropriately.
- 2. Recent academic transcript whether it is from a high school, college, university, or trade school. **CURRENT COLLEGE FRESHMAN** - Judges will screen and require more than one semester or quarter of grades. If this applies to you, submit your high school transcript.
- 3. Copy of your college entrance examination (*ACT and/or SAT*) scores. (*College Freshman Only*)
- 4. **Essay** - Describe how a strong and united cooperative community supports and serves your hometown.
- 5. Applicant appraisal.
- 6. Send this application and all supporting documentation to your member cooperative. (*Each member cooperative will be responsible for selecting finalists in these categories*).
 - Cooperative applications **MUST** be sent to the cooperative.

Check with your local rural electric cooperative for deadline dates.

All scholarship entries are confidential and will only be viewed by the Basin Electric Power Cooperative or member cooperative selection committee.

Applicant Information

Applicant Name:	Home Phone:	College Phone:	Last 4 Digits of SSN#:
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Permanent Address (<i>Street/PO Box</i>):	City:	State:	Zip:	Email:
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Mother's Name:	Father's Name:
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Student's Parent is: Member Cooperative Employee
 Member Cooperative Consumer

Cooperative System Name:

Cooperative Location (*City, State, Zip*):

High School Name and Address from which you graduate or will be graduating this spring:

Activities, achievements, and/or honors:

Sending a resume does not replace any part of this application. If space provided in any section is inadequate, you may continue on additional sheets. Attachments must follow the same format. **DO NOT** repeat information already reported on the application form. Your name, address, and name of this scholarship program should be included on all attachments.

Work Experience

Describe your work experience (e.g. food server, babysitting, lawn mowing, and office work). Indicate dates of employment for each job and approximate number of hours worked each week.

Employer/Position	From (Mo/Yr)	To (Mo/Yr)	Hours per Week

Goals and Aspirations

Write a brief summary of your plans as they relate to your educational and career objectives and long-term goals.

Education

High School Seniors - must include a transcript and complete this section.
 Students currently or previously enrolled in college or vocational-tech schools - must include college transcripts of grades. Completion of ACT and/or SAT tests is not necessary.

GPA: _____

ACT Scores:

English: _____ Math: _____ Reading: _____ Science: _____ Comp: _____

SAT I Scores:

Verbal: _____ Math: _____

School

Name and address of accredited school you plan to attend in the fall of the year:

Name	City	State

4-Yr. College or University
 2-Yr. Community or Junior College
 Vocational-Technical School

What will your class status be this fall?
 Freshman
 Sophomore
 Junior
 Senior

Major Course of Study:

Minors:

Essay Question (Required)

As part of the application, you are required to compose and submit an essay. The essay should be no more than one page, typed with a font size no smaller than 12 point, and double-spaced on 8 ½ X 11" size paper. Include your name on the top right-hand corner of the essay.

Describe how a strong and united cooperative community supports and serves your hometown.

(Applicant Signature)

(Date)

Applicant Appraisal (Required)

To the applicant: This section is required and must be completed in the format provided. If incomplete, your application will not be evaluated. The section is to be completed by a high school or college counselor or advisor, an instructor, or a work supervisor who knows you well.

To the adult appraiser: You have been asked to provide information in support of this application. Please give immediate and serious attention to the following statements. When complete, please return to the applicant. If you prefer, photocopy this section and return to applicant in a sealed envelope. **A letter of recommendation does not replace this section.**

The applicant's choice of a post-secondary educational program is:	<input type="checkbox"/> Extremely Appropriate	<input type="checkbox"/> Very Appropriate	<input type="checkbox"/> Moderately Appropriate	<input type="checkbox"/> Inappropriate
The applicant's achievements reflect his/her ability:	<input type="checkbox"/> Extremely Well	<input type="checkbox"/> Very Well	<input type="checkbox"/> Moderately Well	<input type="checkbox"/> Not Well
The applicant's ability to set realistic and attainable goals is:	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Poor
The quality of the applicants commitment to school and/or community is:	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Poor
The applicant is able to seek, find, and use learning resources:	<input type="checkbox"/> Extremely Well	<input type="checkbox"/> Very Well	<input type="checkbox"/> Moderately Well	<input type="checkbox"/> Not Well
The applicant demonstrates curiosity and initiative:	<input type="checkbox"/> Extremely Well	<input type="checkbox"/> Very Well	<input type="checkbox"/> Moderately Well	<input type="checkbox"/> Not Well
The applicant demonstrates good problem-solving skills, follows through, and completes tasks:	<input type="checkbox"/> Extremely Well	<input type="checkbox"/> Very Well	<input type="checkbox"/> Moderately Well	<input type="checkbox"/> Not Well
The applicant's respect for self and other is:	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Poor

Comments:

Appraiser's Name:

Title:

Organization:

Phone No.:

(Appraiser Signature)

(Date)