

**LA PLATA ELECTRIC ASSOCIATION, INC.**  
**LINEMAN SCHOLARSHIP**  
**2017**  
**SCHOLARSHIP INFORMATION**

**The scholarship award will be for tuition, fees, books, tools and supplies in the amount of, but not to exceed, \$12,000 for one year.**

- ✘ Applicant must be a senior graduating from one of the high schools or home school program or have attained their GED within La Plata Electric Association's service territory (which includes Archuleta and La Plata County).
- ✘ The applicant may attend any accredited institution of higher education including a vocational school, technical school, junior college or university in the United States majoring in an electrical line worker program.
- ✘ Applicant must carry and successfully complete the equivalent of full-time or a full load under the requirements of the accredited institution attending, and maintain no less than a grade point average of 2.5 on a 4-point scale.
- ✘ Any scholarship overage, following payment of tuition and fees, can be applied to purchase of tools and supplies.
- ✘ The recipient is responsible for mailing a copy of his or her transcript to the attention of Jeannie Bennett @ LPEA, PO Box 2750, Durango, CO 81302
- ✘ Application deadline is **April 28, 2017**. The official La Plata Electric Application (attached), high school transcript, essay, honors/extracurricular activities, and letter(s) of reference constitute application. *\*Incomplete applications will not be considered.*
- ✘ If selected, you will be requested to submit a senior photo for marketing purposes. The photo will need to be ***a high resolution jpeg*** and emailed to [jbennett@lpea.coop](mailto:jbennett@lpea.coop). Preference would be a head & shoulders photo of applicant.

**Questions or correspondences may be directed to: Jeannie Bennett at (970) 382-3505**

Applications can be mailed or hand delivered to:

**Jeannie Bennett, Public Relations Coordinator, LPEA**

**PO Box 2750 Durango, CO 81302**

**Office Location:**

**45 Stewart Street (Bodo Park) in Durango**

**603 S. 8<sup>th</sup> Street in Pagosa Springs**

**La Plata Electric Association, Inc. (LPEA)**  
**Lineman Scholarship Application**

*The scholarship award will be for tuition, fees, books, tools and supplies,  
in the amount of, but not to exceed, \$12,000 for one year.*

**Academic Year 2017/2018**

**Please Type or Print Clearly:**

Name \_\_\_\_\_ Social Security # \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Mailing Address *(if different from street address)* \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_

Email Address \_\_\_\_\_

H. S. Cumulative GPA \_\_\_\_\_

High School Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Mother's Name \_\_\_\_\_

Father's Name \_\_\_\_\_

*\*Please note if parent address is different from student. Please list City and State.*

Name and address of the institution you will be attending in the fall:

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State & Zip \_\_\_\_\_

Planned Course of Study \_\_\_\_\_

At the following: ***Please circle one:***

**VoTech School**

**Technical Institute**

**Junior College/University**

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List your extracurricular activities while in high school:  
*(Use an extra sheet of paper where necessary)*

List any honors and awards earned while in high school:  
*(Use an extra sheet of paper where necessary)*

Write an essay concerning your post secondary goals and how these goals directly relate to your field of study and a career in a rural electric cooperative association. Explain how this scholarship will help you obtain these goals. (The essay should not exceed 500 words).

Please answer the following:

- |    |   |               |              |
|----|---|---------------|--------------|
| 1. | Would you be interested in an internship with La Plata Electric Association the summer between high school graduation and the start of the fall term? | YES?<br>_____ | NO?<br>_____ |
| 2. | Are you interested in entering an Apprentice Program that may lead to a career with a Rural Electric Cooperative?                                     | _____         | _____        |

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Student's Signature

Date

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Parent's Signature

Date

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**Jeannie Bennett, Public Relations Coordinator**

**LPEA**

**PO Box 2750**

**Durango, CO 81302**

**Office Location:**

**45 Stewart Street (Bodo Park) in Durango**

**603 S. 8<sup>th</sup> Street in Pagosa Springs**

- ✘ Applications being hand delivered are due by 5:00 pm on April 28, 2017.**
- ✘ Applications being mailed must be postmarked on April 28, 2017.**