## LA PLATA ELECTRIC ASSOCIATION, INC. JOHN VOELKER MEMORIAL SCHOLARSHIP FOR ATTENDING A VOCATIONAL SCHOOL, TECHNICAL SCHOOL OR JUNIOR COLLEGE 2019 SCHOLARSHIP INFORMATION

## The scholarship award will be for tuition, fees, books, tools and supplies in the amount of, but not to exceed, \$5,000 a year, for two years.

- ★ Applicant must be a senior graduating from one of the high schools or home school program within La Plata Electric Association's service territory (which includes Archuleta and La Plata County).
- ★ The program must lead to a degree, certification, or license in the student's field of study that could prepare them for a career in the rural electric industry (*Examples: diesel mechanic, computer technician, telecommunications, small engine mechanic, welding, etc.*).
- ★ Applicant must carry and successfully complete <u>a minimum of 15 credit hours per</u> <u>term</u> or the equivalent of a full load and maintain no less than a grade point average of 2.5 on a 4-point scale.
- ★ The recipient is responsible for mailing a copy of his or her transcript to the attention of Jeannie Bennett @ LPEA, PO Box 2750, Durango, CO 81302
- ★ Application deadline is March 4, 2019. The official La Plata Electric Application (attached), high school transcript, essay, honors/extracurricular activities, and letter(s) of reference constitute application. <u>\*Incomplete</u> <u>applications will not be considered.</u>
- ✗ If selected, you will be requested to submit a senior photo for marketing purposes. The photo will need to be <u>a high resolution jpeg</u> and emailed to <u>jbennett@lpea.coop</u>. Preference would be a head & shoulders photo of applicant.

Questions or correspondences may be directed to: Jeannie Bennett at (970) 382-3505 Applications can be hand delivered, mailed or emailed to: Jeannie Bennett, Public Relations Coordinator, LPEA PO Box 2750 Durango, CO 81302 Office Location: 45 Stewart Street (Bodo Park) in Durango 603 S. 8<sup>th</sup> Street in Pagosa Springs jbennett@lpea.coop

## La Plata Electric Association, Inc. (LPEA) John Voelker Memorial Scholarship Vocational School, Technical School or Junior College Scholarship Application

The scholarship award will be for tuition, fees, books, tools and supplies in the amount of, but not to exceed, \$5,000 a year for two years.

Academic Year 2019

|  | Please | Type | or Print | <b>Clearly:</b> |
|--|--------|------|----------|-----------------|
|--|--------|------|----------|-----------------|

| Name  |                      |                              |           |
|---|----------------------|------------------------------|-----------|
| First   | Last                 | Middle Initial               |           |
| Student ID No. (If Availa<br>Or                 |                      |                              |           |
| Social Security No                              |                      |                              |           |
| Street Address                                  |                      |                              |           |
| City  |                      | State                        | Zip       |
| Mailing Address (if differen                    | t from street addres | (s)                          |           |
| City  |                      |                              |           |
| Home Phone<br>Cell Phone                        |                      |                              |           |
| Email Address                                   |                      |                              |           |
| H. S. Cumulative GPA _                          |                      |                              |           |
| High School Name                                |                      |                              |           |
| Address   |                      |                              |           |
| City  |                      | State                        | Zıp       |
| Mother's Name                                   |                      |                              |           |
|   |                      |                              |           |
| Father's Name<br>*Please note if parent address | is different from    | student. Please list City an | ed State. |
| Name and address of the Name                    | •                    | will be attending in th      |           |
| Address   |                      |                              |           |
| City, State & Zip_                              |                      |                              |           |

Updated 1/2019

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List your extracurricular activities while in high school: (Use an extra sheet of paper where necessary)

List any honors and awards earned while in high school: (Use an extra sheet of paper where necessary)

Write an essay concerning your post secondary goals and how these goals directly relate to your field of study and a career in a rural electric cooperative association. Explain how this scholarship will help you obtain these goals. (The essay should not exceed 500 words).

Please answer the following:

| 1.  | Are you planning to pursue a degree that<br>may lead to a career in a Rural Electric<br>Cooperative field? | Yes  | No |  |  |  |
|---|--|------|----|--|--|--|
| Stude   | nt's Signature   | Date |    |  |  |  |
| Paren   | t's Signature  | Date |    |  |  |  |
| Applications can be hand delivered, mailed or emailed to the attention of:<br>Jeannie Bennett, Public Relations Coordinator<br>LPEA |  |      |    |  |  |  |
| PO Box 2750   |  |      |    |  |  |  |
| Durango, CO 81302   |  |      |    |  |  |  |
| Office Location:  |  |      |    |  |  |  |
| 45 Stewart Street (Bodo Park) in Durango  |  |      |    |  |  |  |
| 603 S. 8 <sup>th</sup> Street in Pagosa Springs<br>jbennett@lpea.coop   |  |      |    |  |  |  |

**X** Applications being hand delivered are due by 5:00 pm on March 4, 2019.

- ★ Applications being mailed must be postmarked on March 4, 2019.
- × Applications being emailed must be received by 11:59 PM on March 4, 2019.